

BTC

BETTER TECHNOLOGY CORPORATION

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MAILING AFFIDAVIT

City Planning Commission
Case No. CPC-18-2114-DB-CU-MCUP-SPR
CPC-18-2115-DA

Deputy Advisory Agency
Tentative Tract No. VTT-82152-1A

CF No.

Parcel Map No.

Zoning Administrator
Case No.

Private Street No.

Coastal Permit
Case No.

Area Planning Commission
Case No.

Design Review Board
Case No.

Other DIR Cases
Case No.

SITE ADDRESS: 1750 N. Vine St (1720-1770 N. Vine St, 1746-1764 N. Ivar Ave, 1733-1741 Argyle Ave, and 6236, 6270, and 6334 W. Yucca St.)

I, Melissa Williams certify that I am an employee of BTC, a contractor to the City of Los Angeles, Department of City Planning, State of California, and I did, on the 25th day of September, 2020 Mail, postage prepaid, to the applicant and all parties required by the Municipal Code, as detailed on the official ownership list, a notice of hearing, a true copy of which is attached.

- 500-foot radius
Abutting the subject site
[checked] Owners and Occupants
Tenant Notice
100-foot Coastal Notice
State Coastal Commission
Adjacent Cities
[checked] Applicant and Representative
City Newspaper Notice
L.A. Unified School District, L.A. County
Regional Planning
Caltrans
Metropolitan Transit Authority
[checked] Certified Neighborhood Council
[checked] Council Office and Council District Offices
Homeowner's Association
Department of Neighborhood Empowerment

- City of Los Angeles Department Building and Safety
City Administrative Officer
Community Redevelopment Agency
[checked] City of Los Angeles Department of Transportation
[checked] Bureau of Engineering
[checked] Appellant
Interested Parties List (attached)
Other

There is a regular daily communication by email between the City of Los Angeles and each of the addresses to which notices were mailed.

[Signature]
BTC Hearing Notice Mailing Clerk

RECEIVED
CITY OF LOS ANGELES
OCT 05 2020
MAJOR PROJECTS
UNIT



CITY OF LOS ANGELES
DEPARTMENT OF CITY PLANNING
City Hall 200 North Spring Street Los Angeles CA 90012
NOTICE OF PUBLIC HEARING

To Owners: Within a 100-Foot Radius
 Within a 500-Foot Radius
 Abutting a Proposed Development Site

And Occupants: Within a 100-Foot Radius
 Within a 500-Foot Radius
And: Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an appeal from a Department action was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, if applicable, will be among the matters considered at the hearing. The Commission may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

Project Site: 1750 NORTH VINE STREET; 1720-1770 NORTH VINE STREET, 1746-1764 NORTH IVAR AVENUE, 1733-1741 ARGYLE AVENUE, AND 6236, 6270, AND 6334 WEST YUCCA STREET

Case No. VTT-82152-1A; CPC-2018-2114-DB-CU-MCUP-SPR; and CPC-2018-2115-DA

Council No: 13 – O'Farrell

Related Case(s): None

CEQA No. ENV-2018-2116-EIR

Plan Area: Hollywood

Held By: City Planning Commission

Zone: C4-2D-SN

Date: October 15, 2020

Plan Overlay: Hollywood Signage Supplemental Use District, Hollywood Redevelopment Area

Time: AFTER 10:00 A.M.

Land Use: Regional Center Commercial

Place: In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the CPC meeting will be conducted entirely telephonically by Zoom [<https://zoom.us/>].

Applicant: MCAF Vine LLC, 1750 North Vine LLC, 1749 North Vine Street LLC, 1770 Ivar LLC, 1733 North Argyle, LLA, and 1720 North Vine LLC

Representative: Mayer Brown, LLP; Edgar Khalatian

Appellants:

The meeting's telephone number and access code access number will be provided no later than 72 hours before the meeting on the meeting agenda published at <https://planning.lacity.org/about/commissions-boards-hearings> and/or by contacting cpc@lacity.org

- (1) Edgar Khalatian, Mayer Brown, LLP, on behalf of MCAF Vine LLC, 1750 North Vine LLC, 1749 North Vine Street LLC, 1770 Ivar LLC, 1733 North Argyle, LLA, and 1720 North Vine LLC
- (2) Federation of Hillside and Canyon Associations, Inc.
- (3) StopTheMilleniumHollywood.com
- (4) AMDA College of the Performing Arts
- (5) Ned Pan, Inc.
- (6) Vedanta Society of Southern California

Staff Contact: Mindy Nguyen, City Planner
221 North Figueroa Street, Suite 1350
Los Angeles, CA 90012
mindy.nguyen@lacity.org
(213) 847-3674

Representatives:

- (1) Edgar Khalatian, Mayer Brown LLP
- (2) Jamie T. Hall, Channel Law Group, LLP
- (3) Robert Silverstein, The Silverstein Law Firm, APC
- (4) Jennifer Lynch, Esq., Manatt, Phelps & Phillips, LLP
- (5) John M. Bowman, Esq., Elkins Kalt Weintraub Reuben Gartside LLP
- (6) Anthony Kornarens, Esq., Anthony Kornarens, a Professional Corporation

cpc@lacity.org

PROPOSED PROJECT:

Alternative 8 involves the preservation of the Capitol Records Complex, removal of other remaining existing uses on the 4.60-acre Project Site, and the development of three new buildings (two mixed-use residential buildings on the West Site and one office building on the East Site) and public open space on the ground level. The maximum building height would be up to 595 feet (49 stories) on the West Site and 367 feet (18 stories) on the East Site. Alternative 8 would include the development of up to 903 residential units (770 market-rate units and 133 senior affordable units), 385,943 square feet of office uses, approximately 26,874 square feet of restaurant/retail space, 33,425 square feet of publicly accessible open space, and a five-level subterranean parking garage with one level of enclosed at-grade parking on the West Site, and a seven-level subterranean parking garage on the East Site. Alternative 8 would have a maximum FAR of 7:1, which includes 1,287,100 square feet of new development and the existing, approximately 114,303-square-foot Capitol Records Complex (consisting of the 92,664-square-foot Capitol Records Building and the 21,639-square-foot Gogerty Building), for a total floor area of 1,401,403 square feet.

REQUESTED ACTIONS:

The City Planning Commission shall consider:

VTT-82152-1A & ENV-2018-2116-EIR

An Appeal of the Deputy Advisory Agency's determination, dated September 14, 2020, which:

1. Found, pursuant to Sections 21082.1(c) and 21081.6 of the Public Resources Code, that the Advisory Agency reviewed and considered the information contained in the Environmental Impact Report prepared for this project, which includes the Draft EIR, No. ENV-2018-2116-EIR (State Clearinghouse No. 2018051002), dated April 16, 2020, and the Final EIR, dated September 3, 2020, (Hollywood Center Project EIR), as well as the whole of the administrative record;

CERTIFIED the following:

- 1) The Hollywood Center Project EIR has been completed in compliance with the California Environmental Quality Act (CEQA);
- 2) The Hollywood Center Project EIR was presented to the Advisory Agency as a decision-making body of the lead agency; and
- 3) The Hollywood Center Project EIR reflects the independent judgment and analysis of the lead agency.

ADOPTED the following:

- 1) The related and prepared Hollywood Center Project EIR Environmental Findings;
 - 2) The Statement of Overriding Considerations; and
 - 3) The Mitigation Monitoring Program prepared for the Hollywood Center Project EIR.
2. Approved, pursuant to LAMC Section 17.15, a Vesting Tentative Tract Map No. 82152 (Alternative 8), located at 1720-1770 North Vine Street; 1746-1764 North Ivar Avenue; 1733-1741 North Argyle Avenue; 6236, 6270, and 6334 West Yucca Street, to allow the merger of 16 existing lots totaling 200,972 square feet (4.46 acres) and 5,876 square feet (0.135 acres) of public right-of-way (including a 1,003 square-foot merger of a portion of an alley and a 4,873 square-foot merger of portions along the sidewalk of Yucca Street, Argyle Avenue, and both sides of Vine Street), dedicating five-foot-wide sidewalk easements over said sidewalk merger areas and the subsequent re-subdivision into three (3) ground lots and 13 airspace lots for a total of 13 lots; an associated haul route for the export of 542,300 cubic yards of soil; and the removal of 16 street trees.
 3. Adopted the Conditions of Approvals and Findings.

CPC-2018-2114-DB-CU-MCUP-SPR

1. Pursuant to LAMC Section 12.22 A.25, a Density Bonus Compliance Review, reserving at least 11 percent of the Alternative 8's units for Very Low- Income households, seeking the following incentives and waivers:

- a. An On-Menu Incentive to permit a 35 percent increase in the maximum allowable floor area ratio (FAR) from 2:1 to 2.7:1 (for portions of the Project Site located at the corner lot on the southeast corner of Yucca Street and Ivar Avenue and associated with APN 5546-004-032); and from 3:1 to 4.05:1 FAR (for the balance of the Project Site).
 - b. An Off-Menu Incentive to allow FAR and density averaging for a Housing Development Project located on non-contiguous lots.
 - c. A Waiver of Development Standards to permit a 7:1 FAR averaged across the Project Site.
 - d. A Waiver of Development Standards to allow the floor area of any residential balconies and terraces to be excluded for purposes of calculating the total floor area.
2. Pursuant to LAMC Section 12.24 U.14, a Conditional Use Permit for a Major Development Project.
 3. Pursuant to LAMC Section 12.24 W.1, a Master Conditional Use Permit for the sale or dispensing of alcoholic beverages for on-site and off-site consumption within 12 establishments.
 4. Pursuant to LAMC Section 16.05, Site Plan Review for a development that results in an increase of 50 or more dwelling units and/or guest rooms or generates more than 1,000 average daily trips.

CPC-2018-2115-DA

1. Pursuant to California Government Code Sections 65864 through 65869.5, a Development Agreement between the Applicant and the City of Los Angeles.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION

FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

AGENDAS AND REPORTS- Commission Agendas are accessible online at planning.lacity.org, by selecting "Commissions & Hearings", the specific Area or City Planning Commission and "Agendas". Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.**

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits.

Please see revised submission guidelines below which have been modified in order to accommodate the conduct of the public hearing telephonically in conformity with the Governor's Executive Order N-29-20 (March 17, 2020).

- **Regular Submissions** – Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.
- **Secondary Submissions** - All written materials in response to an Appeal Recommendation Report and/or additional comments must be

submitted no later than **48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting)**. Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.

- **Day of Hearing Submissions** - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These must be submitted electronically to the Commission email identified on the front of this page.
- **Non-Complying Submissions** - Submissions that do not comply with these rules will be stamped "*File Copy. Non-complying Submission*". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting the specific Commission.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing azenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

CITY AGENCIES

- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Office of the Mayor
Economic Development
200 N. Spring St., Room 1035
Los Angeles, CA 90012
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Eloisa Sarao
Business Office
Los Angeles Public Library
630 W. 5th Street
Los Angeles, CA 90071
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Will & Ariel Durant Branch Library
7140 W. Sunset Boulevard
Los Angeles, CA 90047
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
DASH
Department of Transportation
14011 S. Central Ave.
Los Angeles, CA 90059-3622
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Office of Historic Resources
221 N. Figueroa St., Suite 1350
Los Angeles, CA 90012-3242
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Jodean M. Giese (Air Quality)
Department of Water & Power
111 N. Hope St., Room 1050
Los Angeles, CA 90012-2607
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Bureau of Sanitation - Solid Waste Div.
1149 South Broadway, 10th Floor
Los Angeles, CA 90015-2213
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Julia Li
Bureau of Engineering
Land Development/Mapping Division
201 N. Figueroa St., Suite 200
Los Angeles, CA 90012
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Bureau of Engineering
Dale Williams
Land Development/Mapping Division
201 N. Figueroa St., Suite 200
Los Angeles, CA 90012-2744
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Honorable Mitch O'Farrell
13th Council District
Los Angeles City Hall
200 N. Spring Street, Room 480
Los Angeles, CA 90012
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Honorable Mitch O'Farrell
13th Council District - Field Office
1722 Sunset Boulevard
Echo Park, CA 90026
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Los Angeles Central Library
630 W. 5th Street
Los Angeles, CA 90071
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
John C. Fremont Branch Library
6121 Melrose Avenue
Los Angeles, CA 90038
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
L.A. Dept. of Transportation
Attn: Wes Pringle
100 S. Main St., 9th Floor
Los Angeles, CA 90012-3719
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Charles C. Holloway
Manager, Environmental Assessments
Department of Water and Power
111 North Hope Street, Room 1044
Los Angeles, CA 90012-2607
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Nicholas P. Maricich
Director of Planning Policy and Dev
Office of Mayor Eric Garcetti
200 N. Spring St., Rm. 1305
Los Angeles, CA 90012-3250
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
LASAN
Attn: WWSI
2714 Media Center Dr.
Los Angeles CA 90065-1733
Mail Stop 544
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Bureau of Engineering
Environmental Management Group
1149 S. Broadway, Suite 600
Los Angeles, CA 90015-2213
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Timothy Tyson
Department of Public Works
Urban Forestry Division
1149 South Broadway Street, 4th Floor
Los Angeles, CA 90015
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Hollywood United Neighborhood Council
P.O. Box 3272
Hollywood, CA 90078
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
City Planning Commission
Department of City Planning
Commission Office
200 North Spring St., Room 272
Los Angeles, CA 90012
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Frances Howard Goldwyn – Hollywood Regional Library
1623 Ivar Avenue
Los Angeles, CA 90028
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Special Projects Officer
CRA/LA
448 S. Hill St., Ste. 1200
Los Angeles, CA 90013-1153
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Rushmore Cervantes, General Manager
Los Angeles Housing & Community Investment Department
1200 W 7th St, 9th Floor
Los Angeles, CA 90017-6400
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
David R. Pettijohn
Director of Water Resources
Department of Water & Power
111 North Hope St., Room 1460
Los Angeles, CA 90012-2607
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Chad Doi, Zoning Engineer
Department of Building & Safety
201 North Figueroa Street, Suite 1030
Los Angeles, CA 90012
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Kosta Kaporis - Environmental Engineer
Bureau of Sanitation
Watershed Protection Division
1149 South Broadway, 10th Floor
Los Angeles, CA 90015-2213
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Bureau of Engineering
Georgic Avanesian
Land Development/Mapping Division
201 N. Figueroa St., Suite 200
Los Angeles, CA 90012-2744
- VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
Department of Recreation & Parks
Attn: Melinda Gejer
P.O. Box 86328
Los Angeles, CA 90086-0328

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Department of Recreation & Parks
Attn: Darryl Ford
P.O. Box 86328
Los Angeles, CA 90086-0328

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City of Los Angeles Fire Department
Hydrant and Access Unit
201 N. Figueroa St., 3rd Floor
Los Angeles, CA 90012-2623

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City of Los Angeles Police Department
Crime Prevention Unit
100 W. 1st St., Room 250
Los Angeles, CA 90012-4112

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City of West Hollywood
Planning & Development Services
John Keho, Interim Director
8300 Santa Monica Boulevard
West Hollywood, CA 90069

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City of Los Angeles Fire Department
Construction Services Unit
200 N. Main St.
Los Angeles, CA 90012

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Rachel Kwok, Environmental Planner
Strategic & Transportation Planning
City of Santa Monica
1685 Main Street, Room 212
PO Box 2200
Santa Monica, CA 90407

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Daniel Wright
215 N Marengo Ave #3rd Floor
Los Angeles, CA 90036

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Esther Kornfield
215 N Marengo Ave #3rd Floor
Los Angeles, CA 90036

INTERESTED PARTIES

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
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Youth Policy Institute
6464 Sunset Boulevard, Suite 650
Los Angeles, CA 90028

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Jeff Modrzejewski
CREED LA
501 Shatto Pl. Suite 200
Los Angeles, CA 90020

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Chatten-Brown & Carstens LLP
2200 Pacific Coast Highway, Suite 318
Hermosa Beach, CA 90254

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Robert P. Silverstein
The Silverstein Law Firm
215 N. Marengo Ave. 3rd Fl.
Pasadena, CA 91101-1504

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Brian Dyer
1835 Grace Avenue
Los Angeles, CA 90028

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Christine Kanter
3924 W. Sunset Boulevard
Los Angeles, CA 90029

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

David S. Ewing
1234 Preston Way
Venice, CA 90291

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Jennifer Barbosa
21213-B Hawthorne Boulevard
P.O. Box 5122
Torrance, CA 90503

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
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Miranda Richards
Larchmont Executive Suites
200 N. Larchmont Boulevard
Los Angeles, CA 90004

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Jonathan Parfrey
Executive Director, Climate Resolve
525 S. Hewitt Street
Los Angeles, CA 90013

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Edward Stanza and David Quinte
1602 Ivar Avenue, #315
Hollywood, CA 90028

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Los Angeles County Economic Development
Corporation
444 S. Flower Street, #3700
Los Angeles, CA 90071

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

St. Barnabas Senior Services
5170 Santa Monica Boulevard
Los Angeles, CA 90029

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Argyle Civic Association
Ishmael Arrendondo, President
P.O. Box 1935
Hollywood, CA 90078

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Abundant Housing LA
Attn: Mark Vallianatos
3236 Hutchinson Ave
Los Angeles, CA 90034

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Hollywood Chamber of Commerce
Attn: Nicole Shehanian
6255 Sunset Blvd., Ste 150
Hollywood, CA 90028

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Rachel Rose Luckey
Rampart Village NC
155 N. Occidental Blvd.
2nd Floor, Room 236
Los Angeles, CA 90026

VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP /
ENV-2018-2116-EIR

Daniel A. Case, P.C.
Case Knowlson LLP
10100 Santa Monica Blvd, #2300
Los Angeles, CA 90067

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ENV-2018-2116-EIR

Natalie Schuman
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Los Angeles CA 90017

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CA Dept. of Fish and Wildlife
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LOS ANGELES CA 90028</p> <p>302) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
CITIZENM LA HOLLYWOOD PROPERTIES
450 S ORANGE AVE #650
ORLANDO FL 32801</p> <p>388) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
ARCH VINE LLC
420 S BEVERLY DR
BEVERLY HILLS CA 90212</p> <p>HOLLYWOOD UNITED) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
NEIGHBORHOOD COUNCIL
PO BOX 3272
LOS ANGELES CA 90078</p> <p>EDGAR KHALATIAN) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
MAYER BROWN LLP
350 S GRAND AVE #25TH FLR
LOS ANGELES CA 90071</p> | <p>3) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
1750 NORTH VINE LLC LESSOR
1995 BROADWAY #3RDFL
NEW YORK NY 10023</p> <p>6) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
ZLOZOWER NEIL D
660 N SWEETZER AVE #303
LOS ANGELES CA 90048</p> <p>20) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
LINDHOLM PROPERTIES INC
118 AVENIDA VICTORIA
SAN CLEMENTE CA 92672</p> <p>31) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
LIGNY LLC
1502 S 13TH ST
CHICKASHA OK 73018</p> <p>299) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
NED PAN INC
6233 HOLLYWOOD BLVD
LOS ANGELES CA 90028</p> <p>372) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
AWSB LLC
5716 CORSA AVE #110
WESTLAKE VILLAGE CA 91362</p> <p>390) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
L A CITY
PO BOX 51111
LOS ANGELES CA 90051</p> <p>) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
BUREAU OF ENGINEERING
201 N FIGUEROA STREET, 2ND FLR
LOS ANGELES CA 90012</p> <p>ARTEEN MNAYAN) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-RDP / ENV-2018-2116-EIR
MARATHON COMMUNICATIONS
5900 WILSHIRE BLVD #1550
LOS ANGELES CA 90036</p> |
|---|--|--|

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**GABE KRAMER) VTT# 82152/ CPC-2018-2114-DB-CU-
MCUP-SPR-RDP / ENV-2018-2116-EIR**

MARATHON COMMUNICATIONS

5900 WILSHIRE BLVD #1550

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**MIGUEL NUNEZ) VTT# 82152/ CPC-2018-2114-DB-CU-
MCUP-SPR-RDP / ENV-2018-2116-EIR**

FEHR AND PEERS

600 WILSHIRE BLVD #1050

LOS ANGELES CA 90017

**MIKE HARDEN) VTT# 82152/ CPC-2018-2114-DB-CU-
MCUP-SPR-RDP / ENV-2018-2116-EIR**

ENVIRONMENTAL SCIENCE ASSOC.

233 WILSHIRE BLVD #150

SANTA MONICA CA 90401

**TOM GAUL) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-
SPR-RDP / ENV-2018-2116-EIR**

FEHR AND PEERS

600 WILSHIRE BLVD #1050

LOS ANGELES CA 90014

**ALAN SAKO) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-
SPR-RDP / ENV-2018-2116-EIR**

ENVIRONMENTAL SCIENCE ASSOC.

626 WILSHIRE BLVD #1100

LOS ANGELES CA 90017

**18-154B) VTT# 82152/ CPC-2018-2114-DB-CU-MCUP-SPR-
RDP / ENV-2018-2116-EIR**

QUALITY MAPPING SERVICE

14549 ARCHWOOD ST #301

VAN NUYS CA 91405